Government of Jammu & Kashmir



MISSION DIRECTORATE OF PM POSHAN, J&K

(Winter) Opposite Gurudwara N.H Road, Channi Rama, Jammu (Summer) Rawatpora, Behind Bone & Joint Hospital, Baghat-i-Barzula, Srinagar Phone/Fax No. 0191-2467124/2467135 (Jammu), 0194-2437412,2435894 (Srinagar)



Dated: 05-12-2023

Email:jkmdm121@gmail.com

The Chief Education officer,	"MATTER MOST URGENT"
(AII).	

Sub: PAB-PM POSHAN Meeting regarding AWP&B (2024-25) in m/o January,

2024-reg.

No: Edu/MD/PM POSHAN/2023-24/F-54

Sir,

Kindly refer to the Department of School Education & Literacy, Ministry of Education, GoI communication DO. No:9-9/2023-PMP-4 dated 29th November,2023 (Copy enclosed) regarding the subject quoted above. In this context, it is intimated that the Ministry of Education, GoI has preponed the PAB-PM POSHAN meetings for FY 2024-25 and it will be conducted early in the month of January,2024 for finalizing the AWP&B and smooth release of funds and scheme implementation.

The Soft copy of requisite formats of AWP&B (2024-25)under PM POSHAN Scheme stands shared with the districts through email dated 01.12.2023. The same are also available on the **Ministry website** (pmposhan.education.gov.in). The AWP&B (2024-25) comprises of two distinct parts i.e; **Write up and Tables (At State/UT level as well as at District level).** The Chief Education / Zonal Education officers at the Districts & Zonal level **respectively**, have to play a pivotal role in the formulation of AWP&B(2024-25).

In this context, I am directed to request you to kindly gear up the field functionaries to start the process immediately and submit Write up and tables (Hard and Soft copy) duly signed by the competent authority by 20th December,2023 positively.

Yours faithfully,

(Bilal Rashid)JKESS Dy. Director (Planning) Nodal officer, PM POSHAN, J&K

Copy to the:

- 1. Principal Secretary, to Govt. School Education department, J&K for kind information.
- 2. District Development Commissioner(Chairman, DLSMC) _____(All) for kind inf.
- 3. Director School Education, **Jammu/Kashmir** for Kind information.
- 4. **Zonal Education officer**,_____(All) for information and with the directions to prepare the Plan and submit the same to concerned Chief Education Officer, along with the writeup. **No laxity shall be acceptable on the part of anyone who is associated with its formulation.**